



THE GENERAL WILLIAM C. WESTMORELAND CHAPTER  
OF THE  
ASSOCIATION OF THE UNITED STATES ARMY



---

PLEASE JOIN US TO CELEBRATE PRESIDENTS' DAY  
FRIDAY EVENING, 09 FEBRUARY, 2018

**Colonel/Doctor Ty Cobb**



Ty was born in Reno, graduated from the university of Nevada and was commissioned a second lieutenant from the ROTC program. This began a 25 year career in the army which included two combat tours in Vietnam.

Along the way, Ty earned a master's degree from Indiana University and a PhD from Georgetown university in 1982.

He was a tenured professor at West Point, taught classes at Georgetown university and has lectured in China, the Soviet Union and Russia, Western Europe and the United States.

For six years beginning in 1983, he was the special assistant to President Reagan for national security affairs.

Many of us know Ty as the CEO of the National Security Forum and as a former Civilian Aide to the Secretary of the Army for Nevada.

He and Suellen have 3 children and 5 grandchildren.

---

**WHERE: TAMARACK JUNCTION  
13101 SOUTH VIRGINIA STREET. RENO, NV 89511**

**WHEN: 1730 (5:30 PM) NO HOST BAR  
1900 (7:00 PM) BUFFET DINNER**

**COST: \$38.00 PER PERSON, GRATUITY INCLUDED  
\$45.00 IF RESERVATION RECEIVED AFTER 07 FEBRUARY, 2018**

**SUGGESTED DRESS: BUSINESS ATTIRE OR MILITARY UNIFORM**

**VETERANS ARE ENCOURAGED TO WEAR THEIR DECORATIONS**

**RESERVATION DETAILS & FORM ATTACHED**

**PLEASE RSVP NO LATER THAN 07 FEBRUARY**

**PROGRAM: EXPERIENCES IN THE REAGAN WHITE HOUSE**

**DATE: FRIDAY EVENING, FEBRUARY 09, 2018**

**TIME: 1730 (5:30 PM) NO HOST COCKTAILS**

**1900 (7:00 PM) BUFFET DINNER**

**2000 PRESENTATION: EXPERIENCES IN THE REAGAN WHITE HOUSE**

**LOCATION: TAMARACK JUNCTION**

**13101 SOUTH VIRGINIA STREET, RENO, NV 89511**

**DRESS: BUSINESS OR MILITARY UNIFORM**

**VETERANS ARE ENCOURAGED TO WEAR THEIR DECORATIONS**

**SPEAKER: DR. TYRUS W. COBB**

**NAMES OF ATTENDEES, MILITARY AFFILIATIONS:**

---

---

---

---

**NUMBER ATTENDING: \_\_\_\_\_ PHONE: \_\_\_\_\_**

**COST: \$38.00 RECEIVED BY 07 FEBRUARY, 2018**

**\$45.00 IF RECEIVED AFTER 07 FEBRUARY, 2018**

**TOTAL PAYMENT: \$ \_\_\_\_\_  ENCLOSED HEREWITH**

**RESERVATION & PAYMENT SHOULD INCLUDE THIS FORM AND A CHECK MADE OUT TO:**

**AUSA WESTMORELAND CHAPTER**

**MAILED TO:**

**AUSA WESTMORELAND CHAPTER, P.O. Box 8144, RENO, NEVADA 89507-8144**

**OR, FOR YOUR CONVENIENCE:**

**RSVP & PAY ONLINE AT: [WWW.AUSA-WESTMORELAND.ORG/DINNER](http://WWW.AUSA-WESTMORELAND.ORG/DINNER)**

**REGISTRATION AND PAYMENT DUE NOT LATER THAN 07 FEBRUARY, 2018**